

APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY	
Residence District No. <u>2</u>	
Date of Registration: <u>5/9/1988</u>	
Verified by <u>EW</u>	



OFFICE OF THE CITY CLERK
CITY OF NEWPORT BEACH
 3300 Newport Boulevard
 Newport Beach, CA 92663
 City Clerk (949) 644-3005
 Fax (949) 644-3039

DIRECTIONS: Application should be filled out completely so that the City Council may fully evaluate your qualifications. **Original applications must be mailed or delivered to the above address prior to noon on Thursday, October 9, 2003.** Facsimile documents are not acceptable. This document is a public record and will be posted on the internet.

NOTICE: Section 401 of the City Charter states that no person shall be eligible to hold office as a member of the City Council unless he or she is, and shall have been for at least thirty (30) days immediately preceding nomination or appointment, a registered elector of the district from which he or she is nominated or appointed, and for at least thirty (30) days immediately preceding his or her election or appointment, a registered elector of the City.

POSITION: CITY COUNCIL MEMBER - DISTRICT NO. 2

Name: Goff (Last) David (First) Alan (Middle)

Residence Address (required): 5212 River Ave, Newport Beach Zip Code 92663

How long have you lived in Newport Beach? 27 years Home Phone (949) 642-5949

Business Address: 4009 W. Segerstrom Ave Business Phone (714) 556-1400
Santa Ana, CA 92704 Email Address dgoff@comstarindustries.com

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

Yes _____ No (If yes, please attach a separate sheet)

Name and Location of Colleges/Universities Attended	Major	Degree	Last Year Attended
<u>Univ. of Southern Calif.</u>	<u>Engineering</u>	<u>BSME</u>	<u>1973</u>
<u>Orange Coast College</u>			<u>Various</u>

Prior or Current Civic Experience (Include membership in professional, charity or community organizations)	Office Held (if any)	Dates of Membership
<u>See Attachment 1</u>		

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Attachment 1

Prior or Current Civic Experience

United States Navy		1961 - 1965
Lido Sands Community Association	President	1977 - 1981
West Newport Beach Association	Various	Various
Citizens Environmental Quality Advisory Committee	Various	1980 - 1982
West Newport Legislative Alliance	Co-chair	1981 - 1982
City of Newport Beach Planning Commission	Secretary	1982 - 1986
Orange County Sanitation District 5 Advisory Committee		1985
Off Street Parking Review Committee		1985 (?)
Mariners Mile Specific Area Plan Committee		1985 - 1986
Speak Up Newport	Pres/Treas	1988 - Present
Newport Harbor Republican Assembly (CRA)	Pres/Treas	1993 - 2003
Seashore-Oceanfront Executive Steering Committee		1994
Santa Ana River Crossing Study Advisory Committee		1998 - 2000
Newport Beach Theater Arts Center volunteer		Various

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Attachment 2

Why I want to represent District 2:

I believe that the privilege of citizenship in our society carries a responsibility of public service. My wife, Jeri, and I have enjoyed the benefits of living, recreating, and working in Newport Beach for 27 years.

District 2 uniquely consists of some of the oldest areas as well as one of the largest undeveloped parcels (Banning Ranch) in the city. The combination of aging infrastructure and growth issues dictate that now is the time to devise a "game plan" for District 2.

The Banning Ranch General Plan Amendment, 20+ years ago, was my first experience with land use issues in the city. Initially as Co-Chairperson of the West Newport Legislative Alliance and later independently, I strove for a compatible balance between residential, light industrial, and commercial development with adequate accommodation for traffic, recreation and open space, fire and police protection, and schools. The Banning Ranch remains an opportunity and a concern for West Newport that, as an applicant to this position, I am uniquely qualified to address.

As a planning commissioner I was involved in several General Plan Amendments and advocated certification of our Local Coastal Plan. I have served the community in many and various capacities. (Please see previous page and attachment.) I have demonstrated an ongoing interest in, and understanding of, issues of importance to our city.

I founded Comstar Industries 16 years ago with one employee. Today Comstar is financially successful, employing 23 people with annual sales well in excess of a million dollars. I have built and managed the business myself; developed business plans and budgets, financed long term equipment loans and short term lines of credit, signed vendor checks and payroll checks. I understand the motivations and concerns of business owners and recognize their importance to the community. I will work with the business community, including those along Pacific Coast Highway at the western entrance to our city, to pursue revitalization and beautification as has been accomplished in other parts of town.


I want to put my experience, seasoned by many years of continued interest and participation, to work for the city during the current economic climate and to ignite a revitalization of District 2.

**AFFIDAVIT OF APPLICANT AND OATH OR
AFFIRMATION OF ALLEGIANCE
FOR APPOINTMENT TO FILL THE UNEXPIRED
CITY COUNCIL TERM FOR DISTRICT 2**

State of California }
 } ss.
County of Orange }

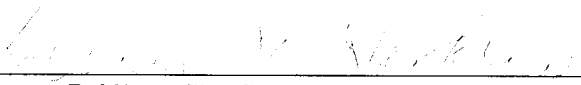
I, David Alan Goff, being duly sworn says that he/she has been and will be a registered elector of District 2 for at least thirty (30) days immediately preceding appointment assuming appointment occurs between the date of this affidavit and midnight on October 29, 2003 and that if appointed I will accept the office of Council Member from District 2.

I, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.



Signature of Applicant

Subscribed and Sworn to Before Me on 10/29, 2003.



Notary Public or City Clerk