

APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY
Residence District No. <u>2</u>
Date of Registration: <u>10-4-82</u>
Verified by <u>EW</u>



**OFFICE OF THE CITY CLERK
CITY OF NEWPORT BEACH**

3300 Newport Boulevard
Newport Beach, CA 92663
City Clerk (949) 644-3005
Fax (949) 644-3039

DIRECTIONS: Application should be filled out completely so that the City Council may fully evaluate your qualifications. **Original applications must be mailed or delivered to the above address prior to noon on Thursday, October 9, 2003.** Facsimile documents are not acceptable. This document is a public record and will be posted on the internet.

NOTICE: Section 401 of the City Charter states that no person shall be eligible to hold office as a member of the City Council unless he or she is, and shall have been for at least thirty (30) days immediately preceding nomination or appointment, a registered elector of the district from which he or she is nominated or appointed, and for at least thirty (30) days immediately preceding his or her election or appointment, a registered elector of the City.

POSITION: CITY COUNCIL MEMBER - DISTRICT NO. 2

Name: SCARBORO (Last) GERALD (First) L (Middle)

Residence Address (required): 280 CAGNEY LANE #310 Zip Code 92663

How long have you lived in Newport Beach? 22 YEARS Home Phone 949-642-6777

Business Address: 280 CAGNEY LANE #310 Business Phone _____

NEWPORT BEACH, CA 92663 Email Address scarboro@pacbell.net

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

Yes _____ No X (If yes, please attach a separate sheet)

Name and Location of Colleges/Universities Attended	Major	Degree	Last Year Attended
<u>COLORADO STATE UNIVERSITY</u>	<u>BUS ADMIN/EMPLOYMENT</u>	<u>BA</u>	<u>1963</u>

Prior or Current Civic Experience (Include membership in professional, charity or community organizations)	Office Held (if any)	Dates of Membership
<u>NEWPORT BEACH AVIATION COMMITTEE</u>	<u>DISTRICT 2 ALTERNATE</u>	<u>MAR. 2003</u>
<u>ORANGE COUNTY CREDIT MANAGERS ASSOCIATION</u>	<u>MEMBER</u>	<u>1994-2002</u>
<u>COLORADO BANKERS ASSOCIATION</u>	<u>EXECUTIVE MANAGER</u>	<u>1967-1980</u>
<u>AMERICAN SOCIETY OF ASSOCIATED EXECUTIVES</u>	<u>MEMBER</u>	<u>1970-1980</u>

Attachment to:

Application for Appointive Position

Summarize why you wish to serve the city of Newport Beach as a member of the City Council representing District 2. Include any special qualifications you have which are particularly appropriate to the position for which you are applying.

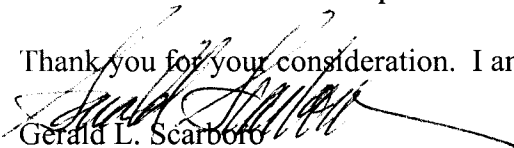
I have had the privilege of living in Newport Beach since 1981. As such, I have taking full advantage of the many outstanding amenities and services this great City has to offer. And while I have enjoyed my residence to the fullest, I understand that the quality of life I have loved is the direct result of a great deal of hard work by our local government and other public leaders.

Having been given the opportunity to take early retirement in 2002, and knowing that I am in good mind and health with the desire to become involved, I believe it is now time to start giving back to Newport Beach by contributing my time and service. I have recently had the pleasure of being appointed to the Aviation Committee representing District 2. Although I have not been a member long enough to accomplish any substantial goals, I am enjoying my learning experience and the association with the various committee members. As a private pilot, I have a great deal of interest in aviation and JWA and I know I can contribute to that committee's success.

With regard to special qualifications, I have spent a considerable number of years representing others. As the Executive Manager of a major trade association, I served my constituent membership as liaison with the State Legislature and before its various publics; as a member of the Board of Directors of my homeowners association, I represented my neighbors interests in operating the association on a day-to-day basis; as a credit administrator for a major utility, I dealt with relationships with over 5 million customers; and as a commercial banker, I served the needs of both our community and various individuals. I have attached a copy of my resume for your information.

While my experience doesn't directly relate to City Council, and I certainly don't claim to be an expert at city government, I am willing to learn, to listen to the wants and desires of District 2, and to devote the necessary time and energy in a positive way in assisting City Council accomplish its goals. In some ways, District 2 is unique with different problems than some of the other Districts. However, we can only solve our problems by working as a team to insure an excellent quality of life for all residents of Newport Beach. I would like to be a part of that team!

Thank you for your consideration. I am


Gerald L. Scarborough
280 Cagney Lane #310
Newport Beach, CA 92663

RESUME

Gerald L. Scarboro
280 Cagney Lane #310
Newport Beach, California 92663

(949) 642-6777

Employment History:

*August 1993 to
April 2002:*

Southern California Gas Company, Los Angeles, California
* Second largest natural gas distribution company in the world;
Largest Gas Company in the United States. Operating Revenues of \$2.9 billion, 4.8 million customers serving 535 communities.
Commercial & Industrial - Major Accounts Credit and Collection
Responsible for financial analysis, credit determination including security / collateral, and collection activity on all commercial and industrial accounts representing a major credit exposure to the Company. Responsibilities include non-core and large core accounts representing approximately 4.33% of the total customer base; 36% of the revenue; and only 14% of the write-off. Write-off as a percent of total revenue for C & I accounts represented only 0.11 of one percent. Served as collections representative in Core Process Re-engineering project which is expected to save SoCalGas over \$57 million.

*October 1991 to
April 1993*

Pacific Inland Bank, Anaheim, California
* \$144 Million State Chartered Commercial Bank
Manager, Commercial Banking Department
Managed commercial lending staff of four officers. Responsible for all origination, documentation, and following of the commercial and personal loan portfolio of the Bank. Provided necessary collection activity to insure minimal credit risk. Assisted Chief Credit Officer as needed and served as Vice Chairman of the Senior Loan Committee.

*October 1988 to
October 1991*

Eldorado Bank, Orange Branch, Tustin, California
* \$280 Million State Chartered Commercial Bank
Regional Vice President / Branch Manager
Managed transition of acquired branch - responsible for cleaning up loan portfolio, retention of good customers and integration of staff. Strong business development required to grow branch to \$23 Million in deposits and \$21 Million loan portfolio. Profits of over \$276,000 per year.

April 1984 to
October 1988

Barclays Bank of California, Fullerton Branch, Fullerton, California
*\$2.2 Billion State Chartered Commercial Bank
Vice President / Deputy Manager and Commercial Lending Officer III
Managed 26 operations and lending personnel in the second most profitable branch of Barclays Bank of California. Generated and serviced \$23 Million commercial loan portfolio and \$38 Million indirect installment program. Branch profits exceeded \$1.5 million yearly.

November 1981 to
April 1984

Pacific National Bank, Newport Beach, California
* \$58 Million National Chartered Bank
Business Development / Commercial Lending Officer
Developed and managed a commercial loan portfolio of \$8.5 Million. Instrumental in helping organize new commercial bank and establishing strategic marketing program to insure ultimate success.

March 1980 to
November 1981

Ronson Equities, Inc., Fullerton, California
* Multi-Million Dollar Real Estate Investment and Property Management Company
Vice President / General Manager
Supervised 48 personnel and a sales staff of 35. Analyzed investment strategy and directed investment committee.

May 1967 to
March 1980

Colorado Bankers Association, Denver, Colorado
*Trade Association representing 325 Commercial Banks
Executive Manager / Secretary / Treasurer
Represented the commercial banking industry throughout the State of Colorado. Conducted national and state legislative programs. Educated and trained over 2,500 bank officers each year in 13 separate conferences, conventions and graduate schools of banking. Liaison with government and various publics.

Education:

Colorado State University, Fort Collins, Colorado
* Bachelor of Arts, Business Administration

Military:

United States Air Force, Mather Air Force Base, California
Controller and Management Analysis Officer
320 Bomb Wing, Strategic Air Command
Obtained the rank of Captain

**AFFIDAVIT OF APPLICANT AND OATH OR
AFFIRMATION OF ALLEGIANCE
FOR APPOINTMENT TO FILL THE UNEXPIRED
CITY COUNCIL TERM FOR DISTRICT 2**

State of California }
 } ss.
County of Orange }

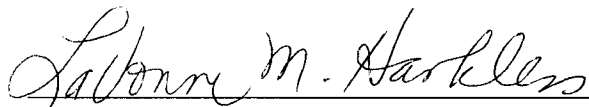
I, GERALD L. SCARBORO, being duly sworn says that he/she has been and will be a registered elector of District 2 for at least thirty (30) days immediately preceding appointment assuming appointment occurs between the date of this affidavit and midnight on October 29, 2003 and that if appointed I will accept the office of Council Member from District 2.

I, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.



Signature of Applicant

Subscribed and Sworn to Before Me on Oct. 8, 2003.



Notary Public or City Clerk

Gerald L. Scarboro

October 8, 2003

03 OCT -8 22:00

03 OCT -8 10:00

Newport Beach City Council
3300 Newport Boulevard
Newport Beach, California

Re: Application for Appointive Position – To Serve the Balance of the Council Term for District 2

Dear City Council Members:

Attached is my Application for Appointive Position to serve the Balance of the Council Term from District 2. I will appreciate your serious consideration of my application for this opportunity.

I have been a registered elector of District 2 since 1981 which I understand makes me eligible to fill this position.

I thank you for your consideration.

Sincerely,



Gerald L. Scarboro

280 Cagney Lane #310, Newport Beach, CA 92663 (949) 642-6777