

APPLICATION FOR APPOINTIVE POSITION

FOR OFFICE USE ONLY
 Residence District No. 2
 Date of Registration: 9/30/80
 Verified by [Signature]



OFFICE OF THE CITY CLERK
CITY OF NEWPORT BEACH
 3300 Newport Boulevard
 Newport Beach, CA 92663
 City Clerk (949) 644-3005
 Fax (949) 644-3039

DIRECTIONS: Application should be filled out completely so that the City Council may fully evaluate your qualifications. **Original applications must be mailed or delivered to the above address prior to noon on Thursday, October 9, 2003.** Facsimile documents are not acceptable. This document is a public record and will be posted on the internet.

NOTICE: Section 401 of the City Charter states that no person shall be eligible to hold office as a member of the City Council unless he or she is, and shall have been for at least thirty (30) days immediately preceding nomination or appointment, a registered elector of the district from which he or she is nominated or appointed, and for at least thirty (30) days immediately preceding his or her election or appointment, a registered elector of the City.

POSITION: CITY COUNCIL MEMBER - DISTRICT NO. 2

Name: VAN SANT, Merritt Eugene
 (Last) (First) (Middle)

Residence Address (required): 15 BARUNA COURT Zip Code 92663

How long have you lived in Newport Beach? 23 years Home Phone 949-645-0743

Business Address: _____ Business Phone _____

Email Address Mpetvan1@aol.com

Have you ever been convicted of any crime or violation of any law or statute other than minor traffic violations?

Yes _____ No (If yes, please attach a separate sheet)

Name and Location of Colleges/ Universities Attended	Major	Degree	Last Year Attended
<u>Stanford University</u> <i>Stanford, California 94305</i>	<u>Political Science</u>	<u>BA</u>	<u>1952</u>

Prior or Current Civic Experience (Include membership in professional, charity or community organizations)	Office Held (if any)	Dates of Membership
<u>President's Committee on Mental Retardation</u>	<u>Committee member</u>	<u>1970-1971</u>
<u>Pacific State Hospital (now Lanterman State Hosp)</u>	<u>Chairman of the Board</u>	<u>1975-1977</u>
<u>Kennedy Regional Center for the Handicapped</u>	<u>Board member</u>	<u>1974-1977</u>
<u>American Red Cross - West LA Chapter</u>	<u>Board member</u>	<u>1974-1977</u>

see additional page attached

Occupational History. Begin with your present or most recent position. List all positions separately held for the last five years.

Firm or Organization	Type of Business	Title	Dates of Employment
VSP Corporation	Management Consulting	Chairman + CEO	1989-1997
Consumer Credit Counseling Service	Debt Management	Part Time Counselor	1998-2000
U.S. Small Business Admin.	Federal Govt.	Regional Special Assistant	1986-1989

References (include names of at least two residents of Newport Beach who are not officially connected with the City).

Name	Address	Telephone No.
1. DALE DYKEMA	1963 Vista Caudal, N.B. 92660	949-721-1675
2. GIL FERGUSON	2105 Descanso St., N.B. 92660	949-644-7094

• see attached page for additional references

Summarize why you wish to serve the City of Newport Beach as a member of the City Council representing District 2. Include any special qualifications you have which are particularly appropriate to the position for which you are applying (IF MORE SPACE IS NEEDED, PLEASE ATTACH A SEPARATE SHEET).

Now that I am retired, there will be plenty of time to devote to Council duties. Newport Beach is a city I love, having lived here for 23 years. I would be pleased to bring 50 years of valuable experience in military, business, civic and government to the Council, if chosen. My special qualifications include 5 positions as a Ronald Reagan political appointee - 2 while he was governor and 3 during his presidency. The most recent of these was with U.S. Small Business Administration as a Regional Special Assistant stationed here in Orange County. My territory included California, Nevada, Arizona and Hawaii. In California government, I served as Reagan's Deputy Secretary of Business and Transportation (1968-69) with control over Caltrans, Motor Vehicle Dept., Highway Patrol, Dept of Insurance, Dept of Banking, Dept of Real Estate, Dept of Savings+Loan, Dept. of Housing+Community Development and Alcoholic Beverage Control. My local government experience includes service as Chairman of the Mobility Council for the Los Angeles County Transportation Commission (1989-1992). The foregoing outlines the wide variety of executive, legislative, policy making experience at the federal, state and local government levels. Add to this 40 years as a business executive in small businesses (insurance, asset management, counseling and management consulting). I bring to the table a breadth and depth in developing good public policy and good government.

The Newport Beach City Council has a great responsibility in protecting our treasure, our coastline and beaches and waterways, particularly the bay. Also it is essential that a business friendly environment be maintained.

**AFFIDAVIT OF APPLICANT AND OATH OR
AFFIRMATION OF ALLEGIANCE
FOR APPOINTMENT TO FILL THE UNEXPIRED
CITY COUNCIL TERM FOR DISTRICT 2**

State of California }
 } ss.
County of Orange }

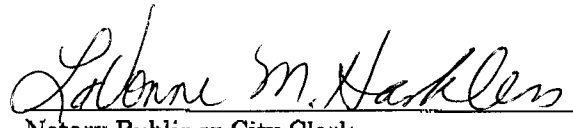
I, MERRITT E. VANSANT, being duly sworn says that he/she has been and will be a registered elector of District 2 for at least thirty (30) days immediately preceding appointment assuming appointment occurs between the date of this affidavit and midnight on October 29, 2003 and that if appointed I will accept the office of Council Member from District 2.

I, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.



Signature of Applicant

Subscribed and Sworn to Before Me on October 9, 2003.



Notary Public or City Clerk

Civic Experience (continued)

Twentieth Century (Economic) Roundtable	Chairman 1980	1969-1999
Olympic Games Volunteer (Athletics)	Steward (gold coat)	1984
Victory Dinner for Reagan/Bush - Century Plaza	Vice Chairman	1984
White House Conference on Aging	Conference Coordinator	1981
Republican Central Committee of Orange County	Alternate Member	1997-1999
Bush/Cheney Campaign in Orange County	Coordinator of Volunteers	2000
Lincoln Club of Orange County Legislative Committee 1994-97	Member	1991-1997

Additional References

Rep. Christopher Cox
1841 Port Abbey Place
Newport Beach, CA 92660
949-756-2244

Vernon W. Monroe
5209 Seashore Drive
Newport Beach, CA 92663
949-645-0748

Sydney Lucas
3155 Corte Portofino
Newport Beach, CA 92660
949-718-0168

Frank Flores, DDS
1419 Santiago Drive
Newport Beach, CA 92660
949-548-5806

William Crawford
107 Coral Avenue
Balboa Island, CA 92662
949-760-0101

Joseph E. Courtois
617 Orchid Avenue
Corona del Mar, CA 92625
949-721-9334

Baron E. Bernard
1705 Sherington Place
Newport Beach, CA 92663
949-515-1622

Harry Bubb
500 Avenida Ladera
Newport Beach, CA 92660
949-721-0490

Millard MacAdam
2114 Vista Larado
Newport Beach, CA 92660
949-760-0307

Jo Ellen Allen
4 Lucerne
Newport Beach, CA 92660
949-640-4700

15 Baruna Court
Newport Beach, CA 92663

MERRITT E. VAN SANT

Res: 949/ 645-3352
Bus. 949/ 645-0743

GOVERNMENT SERVICE

1986 - 1989 and
1982 - 1983
1982 Special Assistant for Region IX (California, Arizona, Nevada, Hawaii),
U.S. Small Business Administration, San Francisco, CA
SBA Regional Advocate for Region IX

1981 Assistant Director, U.S. Community Services Administration, Washington,
Head of Office of Policy, Planning and Evaluation during close-down of CSA

1981 Policy Analyst and Conference Coordinator, White House Conference on Aging,
Washington, D.C.

1974 - 1976 Chairman of the Board, Pacific State Hospital Advisory Board, State of
California, Pomona, California

1969 - 1971 Special Assistant to the Director of Operations, U.S. Office of Economic
Opportunity, Executive Office of the President, Washington, D.C.
OEO Representative - President's Committee on Mental Retardation

1968 - 1969 Deputy Secretary of Business and Transportation, State of California
(Reagan Administration), Sacramento, CA

1952 - 1954 1st Lieutenant - U.S. Marine Corps, Accountable Officer for Fuel,
2nd Marine Division

BUSINESS EXPERIENCE

1998 - 2000 Counselor, Consumer Credit Counseling Service, Santa Ana, CA

1983 - 1986 and
1989 - 1997 Chairman and CEO, VSP Corporation, a management consulting firm,
Newport Beach, CA

1989 - 1992 Chairman, The Mobility Council
Los Angeles County Transportation Commission

1989 - 1997 Member, Board of Directors
Fern Valley Water District, Riverside County, CA

1971 - 1981 Self-employed Consultant in Asset Management, Los Angeles, CA

1954 - 1968 Insurance Broker / Financial Planner, Los Angeles, CA
President and CEO, Van Sant Company, Inc.
Vice President / Treasurer, Day & Van Sant, Inc.

EDUCATION

Stanford University, B.A. - Political Science

MERRITT E. VAN SANT

15 Baruna Court
Newport Beach, CA 92663

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POLITICAL RESUME

- 2000 *Bush/Cheney Campaign*
Coordinator of Volunteers for Orange County
- 1997-1999 *Republican Central Committee of Orange County*
Alternate Member representing 70th Assembly District
- 1990-1992 *Christopher Cox Congressional Finance Committee*
Member, Republican Senatorial Inner Circle of the Republican National Committee
- 1980-1989 *Member, Republican Associates of Orange County*
- 1984-1986 *Member, Statewide Finance Committee of the California Republican Party*
Member, California Golden Bears of the California Republican Party
Member, Robert K. Dornan Congressional Advisory Board
- 1986 *Member, Orange County Steering Committee*
Ed Zschau for U.S. Senate Campaign
- 1985 *Member, Orange County Dinner Committee for the Re-election of Governor George Deukmejian*
- 1984 *Vice Chairman, 1984 Victory Dinner for Reagan/Bush at the Century Plaza Hotel, Los Angeles, California*
Member, Orange County Finance Committee for Reagan/Bush
- 1980 *Member, California Republican Victory Fund for Reagan/Bush*
- 1976 *Co-Chairman, Robert K. Dornan for Congress Steering Committee*
- 1974 *Los Angeles County Coordinator, Houston Flournoy Campaign for Governor of California*
- 1973-1974 *Member, 38th Assembly District Republican Central Committee, Los Angeles County*